

TITLE OF REAL ESTATE Grantees Address: Rt. 11, Staunton Bridge Road, Greenville, SC 29611

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

FILED GREENVILLE JUN 15 1983

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KNOWN ALL MEN BY THESE PRESENTS, I, COSTELL PUGH,

in consideration of Six hundred and no/100----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto GERALD CLINKSCALE, his heirs and assigns, forever:

" All those pieces, parcels or lots of land situate, lying and being in Greenville County, State of South Carolina, being known and designated as Lots Nos. 11 and 12, Section E, on Plat of property entitled "Washington Heights", recorded in Plat Book M, page 107, in the RMC Office for Greenville County. Each of the aforementioned Lots fronts 50 feet each on Washington Loop and reference to said plat is made for a further metes and bounds. description.

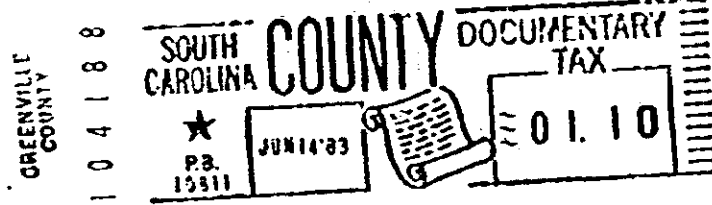
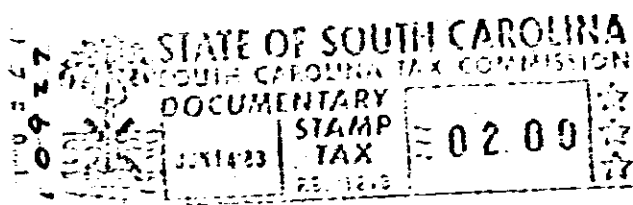
This conveyance is made subject to any and all esisting and recorded easements, rights of way and restrictions affecting said property and particularly an easement in favor of the Greater Greenville Sewer District for a sewer line.

This being the same property conveyed to the Grantors herein by deed of William E. Kirksey and Mary Kirksey on June 6, 1983, recorded in the RMC Office for Greenville County on June 9, 1983, in Deed Book 1189, page 976.

12(235) 176-1-174 & 175

The above mentioned property has the following courses and distances, to wit:

BEGINNING at iron pin on Washington Loop at the joint front corner of Lots 12 & 13 and running thence along Washington Loop S. 88-34 W. 100 ft.; running thence along joint lines of Lots 10 & 11 in a northeasterly direction 155 feet to iron pin, joint rear corner of Lots 10 & 11; running thence N. 84-48 E. 100 feet; running thence with the joint line of Lots 12 & 13 in a southwesterly direction 165 feet to the point of beginning."



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 14 day of June 19 83

SIGNED, sealed and delivered in the presence of:

Renee E. Harrison

Costell Pugh (SEAL)

Stephen A. Yacobi

____ (SEAL)

____ (SEAL)

____ (SEAL)

STATE OF SOUTH CAROLINA } COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 14 day of June 19 83

Stephen A. Yacobi (SEAL)

Renee E. Harrison

Notary Public for South Carolina My commission expires: 1-22-91

STATE OF SOUTH CAROLINA } COUNTY OF GREENVILLE

NO RENUNCIATION OF DOWER GRANTOR SINGLE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 19 day of _____ 19 _____

____ (SEAL)

Notary Public for South Carolina.

My commission expires: _____

RECORDED this JUN 15 1983 day of _____ 19 _____ at 2:13 P. M., No. 33691

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